194 I. CORINTHIANS. X.   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
   
 but the Rock was Christ. 5 How- Christ. 5 But with many   
 beit with the more part of them| of them God was not well   
 God was not well pleased : for \* they pleased: for they were   
 e Numb. xiv. were overthrown in the wilderness. overthrown in the wilder-   
 & 6 But these things came to pass as ness. § Now these things   
 were our examples, to the   
 our examples, to the intent that wel intent we should not they   
 | alsolusted. 1 Neither beye   
 should not lust after evil things, as idolaters, as were some of   
 ‘they also lusted. 7 Neither be ye them; as it is The   
 idolaters, as were some of them; as people sat down to eat and   
 it is written, "The people sat down drink, and rose up to play.   
 to eat and drink, and rose up to 8 Neither let us commit for-   
 us commit nication, as some of them   
 fornication, i Neither let them com- committed, and fell in one   
 mitted, and \*fell in one day three day three and twenty thou-   
 9 Neither let sand. 9% Neither let us   
 k Riga XIV. us tempt the Lord, as! some of them tempt Christ, as some of   
 7. Bs. tempted, and ™were destroyed by them also tempted, and   
 cri. and twenty thousand. were destroyed of serpents.   
 1 Exod, 2,   
 vi. 16. 96. xev. & evi.   
 Irxviii. m Numb. xxi.   
   
 acceptation, or presuming to fix on the down and eaten and drunken at the édol   
 Apostle a definiteness of meaning which Seast of the golden calf in the very   
 his argument does not require. temptation to whieh the Corinthians were   
 5.] Howbeit with the more part of them (in too apt to yield. Andas the Israelites   
 fact the exceptions were Joshua and Culeb actually idolaters, doing this as an act of   
 only) God was not well pleased. 6.] worship to the image: so the Corinthians   
 But (the contrast being, the events were in danger of becoming such, and the   
 themselves, and their application to us) Apostle therefore puts the ease in the   
 these things happened as (our examples: strongest way, neither be (literally,   
 the literal is) figures ‘types,’ ye idolaters. to play] The Hebrew   
 as we now use the word, meaning by type and word is properly to dance to music. The   
 antitype, the material representation, and dance was an accompaniment of the idol   
 the ultimate spiritual reality,—but figures, feast. 8.] Another prominent point   
 as one imperfeet ceremonial polity may in the sins of the Corinthian chureh.   
 figure forth a higher spiritual polity, bnt three and twenty thousand] The number.   
 still this latter not itself be the was twenty-four thousand, Num. xxv. 9,   
 mate antitype) of us (the spiritual Israel and is probably set down here from me-   
 as distinguished from the literal),—in mory. The subtilties of Commentators in   
 that we might not be (God’s purpose in order to eseape the inference, diseredit-   
 the figures : of course an ulterior purpose, able alike to themselves and the eause of   
 for they had their own immediate purpose sacred Truth. Although the sin of Baal-   
 as regards the literal Iusters (so li- peor was, strietly speaking, idolatry, yet   
 terally ; and the use of the for- the form which it exhibited was that of   
 cibly depiets the Aadit) after evil things Sornication, as incident to feast-   
 (generally : no special reference yet to the ‘ing, see Num. xxv. 1, 2. ‘Thus it becomes   
 Corinthian feasters, as Grotins supposes), even more directly applicable to ease of   
 as they also (i.e. supposing us to be like the Corinthians. 9.] The word ren-   
 them) lusted. 7.) Now the special dered tempt means, tempt beyond endu-   
 instances of warning follow. Notice, that Trance, ‘tempt thoroughly.’ the Lord]   
 all four of these were brought about by the On the reading, see in my Greek Testament.   
 lusting after evil things, not distinet The tempting of the Lord was,—as on the   
 it.—This instance is appropriate. other occasions alluded to Num. xiv. 22,   
 The Israelites are recorded to have sat where it is said they tempted God ten